

# AUTOMOTIVE UPHOLSTERY

## CERTIFICATE QUARTERLY STARTS

Program Code          43

|                                 | Quarter 1       | Quarter 2       | Quarter 3       |          |          |          |          |          |          |          | Total           |
|---------------------------------|-----------------|-----------------|-----------------|----------|----------|----------|----------|----------|----------|----------|-----------------|
| <b>Resident Tuition</b>         | <b>16</b>       | <b>15</b>       | <b>12</b>       |          |          |          |          |          |          |          | <b>43</b>       |
| CR 1-10 (TR) 111.92             | 1,119.20        | 1,119.20        | 1,119.20        | -        | -        | -        | -        | -        | -        | -        | 3,357.60        |
| CR 11-18 (+G) 49.19             | 295.14          | 245.95          | 98.38           | -        | -        | -        | -        | -        | -        | -        | 639.47          |
| CR 19+ (TP) 101.42              | -               | -               | -               | -        | -        | -        | -        | -        | -        | -        | -               |
| <b>Resident Tuition</b>         | <b>1,414.34</b> | <b>1,365.15</b> | <b>1,217.58</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>3,997.07</b> |
| <b>NonResident Tuition</b>      |                 |                 |                 |          |          |          |          |          |          |          |                 |
| CR 1-10 (TN) 290.16             | 2,901.60        | 2,901.60        | 2,901.60        | -        | -        | -        | -        | -        | -        | -        | 8,704.80        |
| CR 11-18 (+H) 56.47             | 338.82          | 282.35          | 112.94          | -        | -        | -        | -        | -        | -        | -        | 734.11          |
| CR 19+ (TX) 279.66              | -               | -               | -               | -        | -        | -        | -        | -        | -        | -        | -               |
| <b>NonResident Tuition</b>      | <b>3,240.42</b> | <b>3,183.95</b> | <b>3,014.54</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>9,438.91</b> |
| <b>Student Fees</b>             |                 |                 |                 |          |          |          |          |          |          |          |                 |
| Comprehensive Fee* (CF) 5.20    | 78.00           | 78.00           | 62.40           | -        | -        | -        | -        | -        | -        | -        | 218.40          |
| Student Bldg Fee* (SC) 3.75     | 45.00           | 45.00           | 45.00           | -        | -        | -        | -        | -        | -        | -        | 135.00          |
| Upholstery Materials (UP) 45.00 | 45.00           | 45.00           | 45.00           | -        | -        | -        | -        | -        | -        | -        | 135.00          |
| CSGF Fee* (CF) 5.20             | -               | -               | 62.40           | -        | -        | -        | -        | -        | -        | -        | -               |
| * per credit                    |                 |                 |                 |          |          |          |          |          |          |          | -               |
| <b>Total Fees</b>               | <b>168.00</b>   | <b>168.00</b>   | <b>214.80</b>   | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>488.40</b>   |

*Tuition and Fees may change in Fall Quarter*

|   |                 |                 |                 |          |          |          |          |          |          |          |                 |
|---|-----------------|-----------------|-----------------|----------|----------|----------|----------|----------|----------|----------|-----------------|
| <b>Total Resident Tuition and Fees</b>    | <b>1,582.34</b> | <b>1,533.15</b> | <b>1,432.38</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>4,547.87</b> |
| <b>Total NonResident Tuition and Fees</b> | <b>3,408.42</b> | <b>3,351.95</b> | <b>3,229.34</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>9,989.71</b> |

|                     |   |
|---------------------|---|
| <b>Other Costs:</b> | <i>Effective 4/1/17, City of Lakewood Sales Tax is:          9.9%</i> |
|---------------------|---|

|                    | Cost        | w/Tax | Supplies   | Cost        | w/Tax |
|--------------------|-------------|-------|--|-------------|-------|
| Books              |             | -     | Unknown at this time                                       |             | -     |
|                    |             | -     | Clothing   |             | -     |
|                    |             | -     |  |             | -     |
|                    |             | -     | Tools & Equipment  |             | -     |
|                    |             | -     | Other  |             | -     |
|                    |             | -     |  |             | -     |
|                    |             | -     |  |             | -     |
|                    |             | -     |  |             | -     |
|                    |             | -     |  |             | -     |
|                    |             | -     |  |             | -     |
|                    |             | -     |  |             | -     |
| <b>Total Books</b> | <b>\$ -</b> |       | <b>Total Supplies, Tools &amp; Equipment, and Uniforms</b> | <b>\$ -</b> |       |

|   |                    |
|---|--------------------|
| <b>Total Cost of Training -- Resident</b> | <b>\$ 4,547.87</b> |
|---|--------------------|

|   |                    |
|---|--------------------|
| <b>Total Cost of Training --NonResident</b> | <b>\$ 9,989.71</b> |
|---|--------------------|

Please note: The amounts shown on this listing are an estimate of costs to assist in planning your education at CPTC. Students should allow for normal cost increases when planning for future enrollment.

*Revision Date 8/27/2020*